

**क्षेत्रीय कार्यालय, मुजफ्फरपुर( बिहार) REGIONAL OFFICE, MUZAFFARPUR(BIHAR)**

**Recruitment of Director/Counselor for FLCC (Financial Literacy And Counseling Centre) for SARAN and Muzaffarpur District under Central Bank of India Muzaffarpur Region on Annual Contract basis for the year 2017-18**

**Total No. of vacancies-02**

**IMPORTANT: LAST DATE OF RECEIPT OF APPLICATION: 15/09/2017**

**COMPANY PROFILE:**

Central Bank of India, a leading Public Sector Bank, with Pan India Branch Network of more than 4414 **branches** with total business of more than **450000 crores** and driven by talented work force of **36000 +** employees, is looking for retired bank officers in Scale-III and above, having experience of working in any Public Sector Bank / SBI (i.e. our Bank / any other Public Sector Banks / State Bank of India) and with relevant expertise, for recruitment on contract as Director/Counselor for its FLCCs already opened.

The details are given below:

1. **1. AGE, QUALIFICATION & EXPERIENCE (As on 31-08-2017)**
2. **2. CONTRACT PERIOD, AMOUNT AND OTHER TRAVELLING EXPENSES:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.** | **Name of the** | **Age** | **Qualification** | **Experience / Other** |  |
| **No.** | **Post** |  |  | **eligibility criteria.** |  |
| 1. |  | Less than | **Essential:** (i) Graduate / Post | **Essential:** (i) Candidate should |  |
|  | **Counselor** | 65 years | Graduate degree from a UGC | have retired on VRS or on |  |
|  | **for FLCC** | with | recognized University. | attaining superannuation with |  |
|  |  | sound | **Desirable:** Officers with | minimum 20 years of service of |  |
|  |  | which at least 15 years in Officer |  |
|  |  | Health | rural development |  |
|  |  | Cadre. (ii) He should have worked |  |
|  |  |  | background i.e. Agriculture | as Branch Manager in any scale in |  |
|  |  |  | Finance Officer / Rural | a rural branch for at least 3 years |  |
|  |  |  | Development Officer / | OR as AFO (Agriculture Finance |  |
|  |  |  | Agriculture Officers | Officer) in a Rural Branch for a |  |
|  |  |  | period of 3 years. (iii) He should |  |
|  |  |  | converted to Mainstream of |  |
|  |  |  | have unblemished record and |  |
|  |  |  | banking / Lead District | possess satisfactory service |  |
|  |  |  | Managers and Faculty | certificate from the previous |  |
|  |  |  | leaders / Faculty members of | employer. (iv) Should be well |  |
|  |  |  | Training Centres / Colleges | conversant with local language. |  |
|  |  |  | (v) Should have retired from |  |
|  |  |  | with specialization in Rural |  |
|  |  |  | Scale-III or above. (vi) Should be |  |
|  |  |  | Development etc. shall be | resident of the same State, |  |
|  |  |  | preferred. | preferably same or nearby district. |  |
|  |  |  |  |  |  |

The candidate shall be appointed on Contract basis for a period of one year, subject to satisfactory performance which shall be evaluated by competent authority. Renewal may be possible at Bank’s sole discretion in terms of extant policies and rules.

1. **CONTRACT AMOUNT AND OTHER TRAVELLING EXPENSES**:

The contract amount shall be paid an amount equivalent to last pay & allowances drawn less the initial amount of Pension fixed before commutation plus relief etc. payable thereon or Rs. 25,000/-p.m. whichever is lower. Further a lump sum amount of Rs. 5000/-p.m. shall be paid towards Mobile, Conveyance etc. However, the condition of “Last Pay & Allowance drawn by the Officer less the initial amount of pension fixed before commutation plus relief etc.” will be applicable only to the pension co-optee retired bank official of a Nationalised Bank and in case of non-pensioner, the candidate will be eligible only for Rs. 25,000/-p.m. together with lump sum amount of Rs. 5,000/-towards Mobile, Conveyance etc. Please note that no other benefits or charges shall accrue or be payable.

Reimbursement of TA/DA for traveling as per requirement of the post shall be made as per the scale / grade in which he/she was working at the time of his/her superannuation.

No other allowances / reimbursement of expenses will be admissible.

1. **LEAVE:**

The candidates shall be entitled for 15 days leave per year with maximum of 02 days per month.

1. **JOB PROFILE:**

These officers shall be working as “**Counselor for FLCC**” and have to oversee the overall functioning of FLCC.

1. **SELECTION PROCEDURE:**

The eligible candidates will be called for personal interview and the decision of the Bank in this regard shall be final.

1. **SUBMISSION OF APPLICATION**:

Eligible candidates have to submit their applications in the given format (Annexure- A). Last date for receipt of application is 15/09/2017**.** No applications shall be entertained beyond the stipulated date. Incomplete applications will be rejected. Application should be sent through Regd post only.

Address the application, Subscribing **“Application for the post of Recruitment as**

**Counselor for FLCC on contract” should be sent to**

**Senior Regional Manager,**

**Central Bank of India,**

**Regional Office,**

Pawapuri vihar, near Bhagwanpur Chowk, NH 28, Muzaffarpur-842001

1. **APPLICATION FEE:**

There is no application fee prescribed.

1. **GENERAL INSTRUCTIONS:**
2. While applying for the post, the applicant should ensure that he/she fulfills the eligibility and other norms mentioned above and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and / or that he/ she has furnished any incorrect / false information or has suppressed any material fact(s), his / her candidature will automatically stand cancelled. If any of the above shortcoming(s) is / are detected even after appointment, his / her contractual appointment is liable to be terminated without any notice.
3. In case of suitable and deserving cases, any of the requirements and conditions of eligibility mentioned above, may be relaxed at the discretion of the Management. The Management reserves the right to fill or not to fill the above advertised position without assigning any reason thereof.
4. Mere admission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him / her right to be called for interview.

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**ANNEXURE-A**

**APPLICATION FOR THE POST OF COUNSELOR FOR FLCC**

**ON CONTRACTUAL BASIS.**

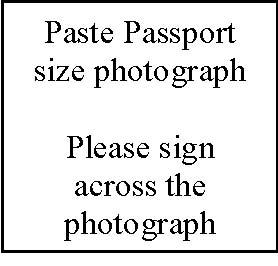
**To**

**Senior Regional Manager,**

**Central Bank of India,**

**Regional Office**

**Pawapuri Vihar,Near Bhagwanpur chowk**

**NH 28****, Muzaffarpur-842001**

With reference to your advertisement on Bank’s Website dated

\_\_\_\_\_\_\_\_\_\_\_\_\_ I, submit my application in prescribed format.

|  |  |  |
| --- | --- | --- |
| 1. | **NAME (in full)** | : |
|  |  |  |
| 2. | **ADDRESS FOR** | : |
|  | **CORRESPONDENCE** |  |
|  |  |  |
| 3. | **CATEGORY** | : |

1. **If person with Disability:**

|  |  |  |
| --- | --- | --- |
|  | Type of disability | : |
|  |  |  |
|  | Percentage of disability | : |
|  |  |  |
| 5. | **Date of Birth (as per School leaving** | : |
|  | **Certificate)** |  |
|  | Age in completed years as on \_\_\_\_\_\_\_\_ | : |

1. **Contact Details:**

|  |  |  |
| --- | --- | --- |
|  | Mobile No. | : |
|  | Landline No. | : |
|  | e-mail ID | : |
| 7. | **GENDER** | : |
|  |  |  |
| 8. | **NATIONALITY** | : |
|  |  |  |
| 9. | **RELIGION** | : |
|  |  |  |
| 10. | **MARITAL STATUS** | : |
|  |  |  |
| 11. | **FATHER’s / HUSBAND’s NAME** | : |
|  |  |  |
| 12 | **PERMENENT ADDRESS** | : |

13 **EDUCATIONAL QUALIFICATION**:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Qualification** | **Details** | **Board /** | **Full Time /** | **Year of** | **Subject /** | **Marks (Rank** |
|  | **(B.A/ B. Sc.** | **University** | **Part-Time** | **Passing** | **Specialization** | **if any)** |
|  | **/ M.A / M.** |  |  |  |  |  |
|  | **Sc. Etc.)** |  |  |  |  |  |
| **Graduation** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Post** |  |  |  |  |  |  |
| **Graduation** |  |  |  |  |  |  |
| **Professional** |  |  |  |  |  |  |
| **Qualification** |  |  |  |  |  |  |
| **Others /** |  |  |  |  |  |  |
| **Computer** |  |  |  |  |  |  |
| **Knowledge** |  |  |  |  |  |  |

14. **RELATIVE EXPERIENCE – Total (in years) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of** | **Designation** | **Duration** | **Responsibilities** | **Pay Scale** | **Extra** |
|  | **Bank** |  |  |  |  | **Ordinary** |
|  |  |  |  |  |  | **Achievements** |
|  |  |  |  |  |  |  |
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| --- | --- | --- | --- |
| 15. | **Retired on VRS / Superannuation** | : |  |
|  |  |  |  |
|  | **Date of Retirement** | : |  |
|  |  |  |  |
|  | **Total years of Service** | : | Years. |
|  |  |  |  |
|  | **Out of which as an Officer** | : | Years. |
|  |  |  |  |
|  | **No. of years worked as Rural Branch Managers** | : | Years. |
|  |  |  |  |
|  |  |  |  |
| 16. | **Date of issue of Service Certificate of previous** | : |  |
|  | **Employer** |  |  |

1. **Details of Present Employment**

|  |  |  |  |
| --- | --- | --- | --- |
| **(a)** | **Organisation** | : |  |
|  |  |  |
|  |  |  |  |
| **(b)** | **Full Address** | : |  |

|  |  |  |
| --- | --- | --- |
| **(c)** | **Position** | : |
| **(d)** | **Reporting to** | : |
| **(e)** | **Salary / Compensation Presently** | : |
|  | **drawn** |  |

|  |  |  |
| --- | --- | --- |
| **18.** | **Brief Details of experience in the Bank in respect of working Rural area/as Rural** | |
|  | **development in-charge/As faculty/As LDM.** | |
|  |  |  |
| **19.** | **Significant Achievement (if any) in respect of above assignments:** | |
|  |  |  |
| **20.** | **Name & Address of Two references :-** | |
|  |  |  |

**DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank’s website dated \_\_\_\_\_\_\_\_\_\_\_\_.

**(Signature of applicant)**

Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosures:

1.

2.

3.